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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| REGISTER ONLINE•BY PHONE•FAX•IN PERSON • MAIL |  |  |  |  |  |  |  |
| Online: www.mysticlakecamp.org • Phone: 517.827.9650 Fax: 989.544.2722 |  |  |  |  |  |  |  |
| Mail: Mystic Lake YMCA Camp, P.O. Box 100, Lake, MI 48632 |  |  |  |  |  |  |  |
| PARENT'S INFORMATION |  |  |  |  |  |  |  |
| Parent's First Name Parent's Last Name |  |  |  |  |  |  |  |
| Parent's Email Address |  |  |  |  |  |  |  |
| Street Address |  |  |  | Phone Number |  |  |  |
| City |  |  |  | State |  | Zip |  |
| Place of Employment/Occupation |  |  |  |  |  |  |  |
| 2nd Parent/Guardian First Name |  |  | Last Name |  |  |  |  |
| 2nd Parent/Guardian Email Address |  |  |  |  |  |  |  |
| Street Address |  |  |  | Phone Number |  |  |  |
| City |  |  |  | State |  | Zip |  |
| Place of Employment/Occupation |  |  |  |  |  |  |  |
| CAMPER'S INFORMATION |  |  |  |  |  |  |  |
| Camper's First Name |  | Middle | Last Name |  |  |  |  |
| Camper's Home Phone |  | Date of Birth/ Age at Camp |  | Gender |  |  |  |
| Street Address |  |  |  | Phone Number |  |  |  |
| My child attended Mystic Lake Camp in the past, $\square$ no $\quad$ if yes, what year $\qquad$ |  |  | Grade Child is Entering this Fall |  |  |  |  |
| Cabin Mate Request (must be same program and age, one request per camper) |  |  |  |  |  |  |  |
| $\qquad$ |  |  |  |  |  |  |  |
| EMERGENCY CONTACT INFORMATION |  |  |  |  |  |  |  |
| Emergency Contact Name \& Relationship to Camper (other than parents) |  |  |  |  |  |  |  |
| Emergency Day Phone |  |  | Emergency Evening Phone |  |  |  |  |
| CHOOSE YOUR CAMP PROGRAM |  |  |  |  |  |  |  |
| Program |  |  |  | Week(s) |  | Camp Fee |  |
| Program |  |  |  | Week(s) |  | Camp Fee |  |
| SELECT YOUR OPTIONS |  |  |  |  |  |  |  |
| $\square$ Please accept our donation to the scholarship fund |  |  |  |  |  |  | \$ |
| $\square$ Round-Trip Bus Ride |  |  |  |  | \$60 |  | \$ |
| $\square$ Bus Ride Only to Camp |  |  |  |  | \$30 |  | \$ |
| $\square$ Bus Ride Only from Camp |  |  |  |  | \$30 |  | \$ |
|  |  |  | Grand Totail of ail Camp Fees \& Options |  |  |  | \$ |
| PAYMENT OPTIONS |  |  |  |  |  |  |  |
| $\square$ Pay full amount now via check or credit card |  |  | - Payment plan available, call to inquire 517.827.9650 |  |  |  |  |
| $\square$ Pay the $\$ 100$ non-refundable registration fee. (50\% balance due by May 15 , full balance due by June 15) |  |  |  |  |  |  |  |
| METHOD OF PAYMENT |  |  |  |  |  |  |  |
| $\square$ Check $\square$ Check No. |  |  |  |  |  |  |  |
| $\square$ Credit Card - Debit Card - Visa $\quad$ MasterCard - Discover $\square$ American Express |  |  |  |  |  |  |  |
| Name on Card | Card No. |  |  |  |  |  | CVV\#: |
| I hearby authorize the YMCA of Metropolitan Lansing to charge my credit card for the current balance due Initial: |  |  |  |  |  |  |  |
| Signature |  |  |  |  | Exp. |  |  |

